ARTICLE 28 EFFECTIVE DATE OF AGREEMENT.

28.01	ASH Group shall determine the Effective Date of this Agreement upon completion of all necessary pre-contra requirements, including but not limited to credentialing. Contracted Practitioner agrees to be bound by the Effective Date determined by ASH Group and indicated immediately below.			
	The Effective Date of this Agreement is			
	The Effective Date of this Agreement is [To be completed by ASH Group Only]			
IN WI	TNESS WHEREOF, the Parties have executed this Agreeme	nt on the dates set forth below.		
	FITIONER r print clearly, no signature stamp)	AMERICAN SPECIALTY HEALTH GROUP, I	INC.	
Name S	Signed:	ASH Group Representative Signature		
Name l	Printed:	ASH Group Representative Name Printed		
Title:_		Title		
Date of	Signature:	Date of Signature		
Primary Office Address		Mailing Address American Specialty Health Group, Inc.		
	Names	P.O. Box 509001 San Diego, CA 92150-9001		
	<u> </u>	Office Address American Specialty Health Group, Inc.		
State:_	Zip+4:	10221 Wateridge Circle San Diego, CA 92121		
service Group or Prof	Practice or Professional Corporation: If payments for s rendered by a Contracted Practitioner are to be made to a Practice or a Professional Corporation, the Group Practice essional Corporation must agree to comply with the ons of Attachment O of this Agreement.			
hereby this Ag	oup Practice or Professional Corporation named below agrees to comply with the provisions of Attachment O of reement as witnessed by the signature of its duly zed representative below:			
Group	Practice or Professional Corporation Name:			
Author	ized Representative Signature:			
Author	ized Representative Name Printed:			
Author	ized Representative Title:			

NUTRITION PRACTITIONER SERVICES AGREEMENT ATTACHMENT A - CONTRACTED PRACTITIONERINFORMATION SHEET

Please complete this sheet for your primary office. Complete a separate sheet for each additional office where you practice and which you want listed in practitioner directories. CONTRACTED PRACTITIONER NAME: _____ CLINIC NAME: PHYSICAL ADDRESS: _____ STATE: _____ ZIP: _____ TELEPHONE NUMBER:_____ FAX NUMBER:_____ EMAIL ADDRESS: WEBSITE ADDRESS: Check the box which best describes Office Information/Type of Structure: Attached to/within Home Professional Office Building Health Club/Gym Salon/Day Spa Other (describe) Check the box which best describes your relationship with the above location: Individual/Sole Proprietor Owner/Co-Owner Partner of a Professional Corporation or Group Practice. Employee of a Professional Corporation, or Group Practice. For the Professional Corporation or Group Practice, provide the names of the Persons with an Ownership or Control Interest (For purposes of this section "Persons with an ownership or control interest" is defined as a person who (A) (i) has directly or indirectly an ownership interest of 5% or more in the entity; or (ii) is the owner of a whole or part interest in any mortgage, deed of trust, note or other obligation secured (in whole or in part) by the business or any of the property or assets thereof, which whole or part interest is equal to or exceeds 5% of the total property and assets of the entity; or (B) is an officer or director of the entity, if the entity is organized as a corporation; or (C) is a partner in the entity, if the entity is organized as a partnership [Social Security Act § 1124 (a) (3)]): If you are an owner of, an employee in or a partner of a Group Practice or Professional Corporation, additional conditions apply for contracting and payment purposes. Please review Attachment O of this Agreement: Requirements for Group Practices or Professional Corporations for the specific provisions. Also an authorized representative of the Group Practice or Professional Corporation will be required to sign the Agreement. NATIONAL PROVIDER IDENTIFIER (NPI) NUMBER: If applicable, NPI Number Type 2 (Organization): __ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ CAQH ID Number (if available):____

Please complete the attached Request for Tax Payer Identification Number and Certification Form (W-9) included here as Exhibit 1 to this Attachment A.

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I,, represent that all the information submitted in the	ns Attachment A, Contracted		
Practitioner Information Sheet, is correct to my best knowledge and belief. I understand that any material misstatement or omission of			
any information on this Attachment A, Contracted Practitioner Information Sheet, may result in the	immediate termination of this		
Agreement. I understand and agree that I, as the Contracted Practitioner, have the burden of produ	icing adequate information for		
proper evaluation of my professional competence, character, ethics, and other qualifications and for	resolving any questions about		
such qualifications. I release from liability all representatives of ASH Group for their acts in good faith, and without malice, in			
connection with evaluating my Attachment A, Contracted Practitioner Information Sheet, and my credentials for qualification. I			
hereby authorize ASH Group to consult with individuals and organizations having information bearing on my qualifications and to			
inspect all documents from such individuals and organizations, and I hereby consent to the release and exchange of information			
relating to any disciplinary action, suspension, professional malpractice insurance history, curtailment of practice privileges by any			
outside organization or individual or any other information to ASH Group.			
Signature of Practitioner	Date		
Name of Practitioner			

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STATEMENT AND SIGNATURE: